PATENT APPLICATION

ATTORNEY DOCKET NO. 200209117-

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

verntor(s):

Barry J. Arnold

Confirmation No.: 9967

Application No.: 10/724,340

Examiner: Tan, Vibol

Filing Date:

Nov-28-2003

Group Art Unit: 2819

Title:

PARTIAL TERMINATION VOLTAGE CURRENT SHUNTING

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment
() New fee as calculated below
() Supplemental Declaration
() No additional fee
(X) Other: Check in the amount of \$120 for extension of time
(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	23	MINUS	23		=	0	×	\$50	\$	0
INDEP. CLAIMS	4	MINUS		4	=	0	×	\$200	\$	0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360									\$	0
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0			TH MONTH \$1590.00		\$	0
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									\$	0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Jun-03-2005

Typed Name: William D. Davis

Signature: Wilhen A. Warre

Respectfully submitted,

Barry J. Arnold

By William A. Daves

William D. Davis

Attorney/Agent for Applicant(s)

Reg. No. 38,428

Date: Jun-03-2005

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